

The Tribulation Shadow Picture in the Twelve Apostles

(Miner Perkins and Michaela Perkins April 2020)

From what is recorded in the Gospels, each of the twelve apostles of Yeshua reacted very differently to Yeshua's fulfillment of prophecies in his death and resurrection. The way that they each processed and dealt with Yeshua's First Coming was different in their own ways, especially Yeshua's death and resurrection. From the day that Yeshua was crucified on Passover to when he rose again 3 days and 3 nights later on Saturday on the Sabbath, on the 7th day of the week, are a shadow picture of the 3 ½ years of tribulation leading up to Yeshua's Second Coming. And the way that each of the twelve apostles dealt with that time of Yeshua's death to his resurrection and his time in the grave are a shadow picture of how Yeshua's followers in the last days during the tribulation and the time of his Second Coming will process and deal with the way that Yeshua fulfills his prophecies at his Second Coming.

Unfortunately there is only a real record in the Gospels for about eight of the twelve apostles during the days of Yeshua's crucifixion and resurrection. There is a mention of one other apostle, totaling nine of the apostles all together who are mentioned. The three apostles Shim'on Kena'ani (Simon the Canaanite and Zealot), Ya'aqov Aluphai (James Alphaeus), and Mattithyahu (Matthew) are not mentioned at all by name during that time. But from the other ten there is a definite shadow picture in the lives of each of them as to how Yeshua's followers and disciples in the last days will work through and process and react to Yeshua's Second Coming and the time of tribulation. There are also some shadow pictures in the things that all of the twelve apostles did together.

Out of the twelve, no matter the process they went through during Yeshua's fulfillments of prophecy at his First Coming, they all made it into acceptance of Yeshua and eternal life in the end except for probably Yehudah (Judas Iscariot) the betrayer. There is no record in Scripture to let us know in his repentance if Yehudah (Judas) made it into eternal life or not, but he is still the shadow picture that those of Yeshua's followers during the tribulation and his second coming need to learn from in order that we do not become like him.

The Reactions of the 12 Apostles During Yeshua's First Coming are a Shadow Picture of the Reactions of Yeshua's Followers During the Tribulation and Yeshua's Second Coming

Shim'on Kepha שִׁמְעוֹן כִּיפָא (Simon Peter):

Matthew 16:21-22 | Kepha rebukes Yeshua for believing and saying that bad times will come and Yeshua will have to suffer and die

Mark 13:3 | Kepha, Anderai, Yochanan, and Ya'aqov ask Yeshua when the end times will come and what will be the sign of his second coming

Luke 22:8 | Kepha and Yochanan are sent to prepare the last supper

Matthew 26:33-35 | Kepha is sure he will follow Yeshua unto death and be martyred for him but Yeshua tells him that he will deny him three times

Matthew 26:37-46 | Kepha, Yochanan, and Ya'aqov are told by Yeshua to stay awake and keep watch, but they fall asleep three times

Matthew 26:51-54; John 18:26 | Kepha draws his sword to fight the evil that is coming upon Yeshua, but Yeshua rebukes Kepha, reminding Kepha that he is still in complete control and could send twelve legions of messengers (angels) to stop himself from being taken to be killed if he wanted to

Matthew 26:58-75 | Kepha follows after Yeshua as Yeshua is being taken before the high priests and elders for trial and Kepha denies Yeshua three times

John 21:2-19 | Yeshua appears to Kepha, Yochanan, Ya'aqov, Ta'oma, Nethan'el Bar Talimai and restores Kepha after his denial of him and tells him of the suffering and death that Kepha would experience like himself in the future, and Yochanan was the first to recognize Yeshua but Kepha was the first to run to him

The Picture of Kepha in the Second Coming of Yeshua: Kepha was very positive and optimistic about the future. He always believed for the best and most positive scenario, and that Yeshua's will was for nothing bad to ever happen. He believed that tribulation would never come and that Yeshua's will was that he would never let tribulation ever happen. Kepha did not understand that it was actually Yeshua's will for tribulation to come; it was Yeshua's will that he would suffer and die and go through tribulation. Kepha thought that Yeshua should stop bad things from happening, stop tribulation from happening, and stop the evil that was bringing tribulation, because Kepha thought that only evil could bring tribulation. It was in fact Kepha's thoughts that Yeshua accused of being adversarial against the will of Yeshua in the same way that haSatan is an adversary against his will. Kepha thought that the tribulation that Yeshua was promising would come was evil, but Yeshua said that it was actually Kepha's thinking that was evil. Kepha did not understand that it was Yeshua's desire for tribulation to come, and that this was Yeshua's good desire to bring about incredible good, the salvation of mankind to eternal life, out of the suffering and death of his body.

Kepha still wanted to know about the last days and Yeshua's coming, as one of the twelve apostles who asked Yeshua about his coming. But in thinking that Yeshua's will was only to bring happy, positive, prosperous times where nothing bad would ever happen to him, Kepha was sure of himself in his own strength and ability that he would be able to die for Yeshua when the time came. He was always optimistic, always trying to be strong, always trying to be an overcomer, changing destiny. He did not realize that to be an overcomer in Yeshua's way of thinking is to stay faithful to Yeshua through tribulation and death (Revelation 12:11), not stopping tribulation and death from happening. In the end he ran away with all of the other apostles, and even though he tried to stay with Yeshua in the courtyard as the trial progressed, he ended up denying Yeshua three times instead of being willing to die for Yeshua like he thought he could do.

In the last days, those who pray against the tribulation and try to stop the tribulation from happening, they will go through a period of time of denying Yeshua, as they work through their emotions and relationship with Yeshua. Like Kepha, they are actually standing against Yeshua's will for tribulation to come in order for the prophecies to be fulfilled, but also like Kepha, they do not realize that they are standing against Yeshua's will. During the time while they are processing what is happening at the start of the tribulation, when Yeshua's body is first taken to be put on trial and to be crucified, they will go through a short time of denial of what Yeshua is doing, until they come to the realization like Kepha that it is actually Yeshua's will for the tribulation to come, and for his body to go through that tribulation and then to be hidden and buried in a closed and locked chamber/grave (Isaiah 26:16-21) until the resurrection of his body back to life. Like Kepha, they thought they were willing to die for Yeshua, but when the tribulation starts they discover that they are not willing to go through the tribulation for Yeshua, and they go through a short time of denial before accepting it.

Kepha is also one of the two apostles whom Yeshua instructs to prepare the Last Supper, where Yeshua put in place the shadow picture of the new or renewed covenant in communion. Those who are like Kepha in the time of tribulation are leadership people and watchmen who are trying to prepare people for what is coming, to prepare like the Last Supper right before the tribulation time begins. But because, like Kepha, they do not believe that Yeshua wants his body to go through the tribulation, because they are so positive and optimistic that only good things should happen always at all times, they are still taken by surprise by the tribulation like Kepha, even though they were called to prepare people for Yeshua's coming in the future.

Kepha is also one of the three apostles that Yeshua specifically tells them to stand watch and not fall asleep as the time of tribulation is coming upon them for the sea of people to come and take Yeshua away to be killed. But Kepha and the others all fall asleep in the watch and the tribulation comes upon them unexpectedly. In the time of tribulation there will be many that are like Kepha, who are very on fire for Yeshua, who love him dearly and want to give their lives for him. And they will watch and be on guard, watching for the tribulation and for Yeshua's Second Coming and for the prophecies to be fulfilled. But they fall asleep in their watch and the tribulation comes upon them suddenly and unexpectedly. And in their surprise, because they believe like Kepha that Yeshua's will is to stop the tribulation from happening, they strike out and attack in an attempt to prevent the tribulation and the prophecies from being fulfilled. Kepha wanted to stop the tribulation from happening to Yeshua; he tried to stop Yeshua's death and burial and resurrection by striking out with his sword when the sea of people came to take Yeshua away into suffering and death. And Yeshua told him that he could send twelve legions of messengers (angels) to stop himself from entering into tribulation, but that it was his own will to enter into the suffering and death.

In the last days there will be many of Yeshua's followers like Kepha who are filled with optimism that

Yeshua's will is that nothing bad should ever happen to anybody at anytime. They will rebuke Yeshua like Kepha did for even saying that tribulation is coming. They will strike out and pray against the tribulation, asking Yeshua to send twelve legions of angels to stop the end times tribulation from happening, thinking that it cannot be Yeshua's will for any tribulation or suffering or death to happen on the earth. But like Kepha they do not see that it is Yeshua's will for his body to suffer and die and be buried in the grave during a time of tribulation in order that the prophecies be fulfilled and his body be resurrected back to life at the end of the tribulation, into eternal life with a permanent end to all suffering and pain and sorrow. Like Kepha, they do not realize that by praying against the tribulation and asking Yeshua to stop the last days tribulation from happening, they are asking Yeshua to stop all the prophecies from being fulfilled and they are asking that none of the good things after the tribulation ever happen. By asking Yeshua to stop the tribulation from happening, they are asking him to never come to the earth to be with them at the end of the tribulation as prophesied in Scripture.

But later, like Kepha, after they have gone through their denial phase of working through the difficult emotions they are experiencing, they will finally be able to accept Yeshua's words to them, like he spoke to Kepha in John 21, that it is his will for the time of tribulation and suffering and death to come upon his body, and they will be restored like Kepha to be on fire again for Yeshua as they get in line with his will for tribulation to come on the earth. And they will ultimately accept the tribulation and accept Yeshua's coming, and no longer try to fight against him or prevent him from coming. And then they will have the fortitude and strength to go through hardships and trials for Yeshua, and to even die for him if he calls them to it.

Kepha did not recognize Yeshua when he appeared to them in Luke 21; it was Yochanan (John) who knew and recognized Yeshua on the shore. But Kepha was the first one to jump out of the boat and run to Yeshua. Those who are like Kepha in the last days have difficulty recognizing Yeshua and recognizing what Yeshua is doing on the earth, but they are the most enthusiastic and zealous for Yeshua to run to him and be part of what he is doing in the tribulation as soon as they have help in recognizing what Yeshua is doing, as soon as they understand Yeshua and know him. They will make it in the end, but they will have great trouble at the start of the tribulation and think at first that they are supposed to stop the end times tribulation from happening.

Yochanan יוֹחָנָן (John):

Mark 13:3 | Kepha, Anderai, Yochanan, and Ya'aqov ask Yeshua when the end times will come and what will be the sign of his second coming

Luke 22:8 | Kepha and Yochanan are sent to prepare the last supper

John 13:23 | Yochanan is resting on Yeshua, close to him

John 13:24-27 | Kepha asks Yochanan to ask Yeshua who will betray him

Matthew 26:37-46 | Kepha, Yochanan, and Ya'aqov are told by Yeshua to stay awake and keep watch, but they fall asleep three times

John 19:25-27 | Yochanan witnesses Yeshua's death, probably the only one of the twelve to be with Yeshua at his death and accepting of what Yeshua is doing even if he does not yet understand it at the time, and Yeshua tells Yochanan to take care of his mother Miryam

John 21:2-19 | Yeshua appears to Kepha, Yochanan, Ya'aqov, Ta'oma, and Nethan'el Bar Talimai and Yochanan was the first to recognize Yeshua but Kepha was the first to run to him

The Picture of Yochanan in the Second Coming of Yeshua: Yochanan also wanted to know about the tribulation and Yeshua's coming like Kepha did. And he was also asked by Yeshua to prepare the Last Supper as well, just like Kepha. Yochanan and Kepha both wanted to know about the prophecies and Yeshua's coming, and they were both called to prepare the Last Supper that would be the final preparation before the start of the time of tribulation that Yeshua went through. In the same way in the last days at the time of tribulation there will be people like Yochanan and Kepha who want to know about Yeshua's coming and understand the prophecies, and they will also at the same time be called to prepare people for the coming tribulation, to put in place the final preparations in order that people would be ready for the start of the tribulation.

Yeshua asked both Kepha and Yochanan to stay awake and watch with him, and they both also fell asleep. In fact, all of the apostles fell asleep in the watch, but Kepha and Yochanan were called by Yeshua specifically to be watchmen for the coming tribulation that Yeshua would go through and they both fell asleep. In the same way, those that Yeshua has called to prepare Yeshua's body for the tribulation and to be watchmen keeping watch for it, will also all fall asleep and when the tribulation begins with the sea of people roaring and rushing like the crowd in Yeshua's day that took him away to be killed, they are taken completely by surprise when it actually begins.

These are the ways in which the people in the tribulation who are like Kepha and like Yochanan are the same as each other. But during the tribulation there will be people like Yochanan who are completely different from those who are like Kepha. Yochanan was the one of the apostles who was close to Yeshua, resting on him during the last supper. He is the one that was so close to Yeshua that Kepha asked Yochanan to be the one to ask Yeshua who the betrayer was. And from what is recorded in the Gospels, Yochanan was probably the only one of the twelve apostles to be with Yeshua while he was crucified and when he died.

All three of these things show that Yochanan stayed close to Yeshua throughout the time of tribulation, even in the very worst of times. He stayed surrendered to Yeshua's will and even though he like Kepha and all of the other twelve apostles did not understand the tribulation that had come or the purpose that Yeshua had in all of it, he trusted Yeshua and stayed with him, in his will, throughout. He wanted to know Yeshua and he stayed and companioned together with Yeshua, even in death and trial and suffering and tribulation.

In the same way, there will be many like Yochanan during the great tribulation at Yeshua's Second Coming who will trust in Yeshua and his will, and will trust in his will to bring the tribulation on the earth. They will stay close to Yeshua in companionship and brotherhood with him throughout the tribulation, walking through it with him and never fighting him about it. They will completely surrender to Yeshua's will and walk closely with him even in the darkest and hardest of times, in the midst of the worst suffering. And they will stay with him all the way to the resurrection and Yeshua's coming at the end of the tribulation.

Those who are like Yochanan will want to know Yeshua like Yochanan did, to the point that they will be the ones who are able to recognize Yeshua at a distance, because they know him so well as in Luke 21. They will be able to recognize what Yeshua is doing in the tribulation before anyone else, and they will recognize that Yeshua is coming before others as well, because they know Yeshua so well. They will trust Yeshua with complete abandon as Yeshua lets his body go through tribulation and suffering, because they can recognize his coming far off in the distance at the end of the tribulation, and they will trust in Yeshua to bring the good things at the other side of the bad things in the tribulation. The ones like Yochanan during the tribulation will be watchmen, preparing for Yeshua's coming, and even though they fall asleep and are taken by surprise like Kepha, they will submit to Yeshua's will and stay close with him all the way to the very end.

Anderai אַנְדֵרַי (Andrew Brother of Peter):

Mark 13:3 | Kepha, Anderai, Yochanan, and Ya'aqov ask Yeshua when the end times will come and what will be the sign of his second coming

The Picture of Anderai in the Second Coming of Yeshua: There is almost no record for Anderai in the Gospels, but he is the picture of those in the time of the tribulation who want to know about Yeshua's coming and the signs of his coming, but who are not called to be watchmen for his coming, nor to prepare people for it. Everyone is still called to try to stay awake and watch for Yeshua's coming and the coming of the tribulation, even if they are not called to be watchmen warning others about it.

Ya'aqov יַעֲקֹב (James Brother of John):

Mark 13:3 | Kepha, Anderai, Yochanan, and Ya'aqov ask Yeshua when the end times will come and what will be the sign of his second coming

Matthew 26:37-46 | Kepha, Yochanan, and Ya'aqov are told by Yeshua to stay awake and keep watch, but they fall asleep three times

John 21:2-19 | Yeshua appears to Kepha, Yochanan, Ya'aqov, Ta'oma, and Nethan'el Bar Talimai

The Picture of Ya'aqov in the Second Coming of Yeshua: Ya'aqov is the picture of those in the last days who are also like Kepha and Yochanan, who also want to know about the signs of Yeshua's coming and are called to be watchmen to watch for his coming in the last days. But those who are like Ya'aqov in the last days are not called to prepare people for the tribulation, only to be watchmen warning people of its coming. They also fall asleep and the tribulation takes them by surprise just like Ya'aqov fell asleep three times when Yeshua asked him to keep watch. And just like those who are like Kepha and Yochanan, those who are like Ya'aqov are taken by surprise when the tribulation comes. All of the twelve apostles fell asleep and were taken by surprise when the tribulation came on them suddenly, and all of Yeshua's followers in the last days will fall asleep in their watch and be taken by surprise.

Philip פִּילִיפּוֹס:

John 14:8-9 | Philip says he will be content if only Yeshua will show them the Father and Yeshua says "Have I been with you so long and you have not known me, Philip?"

The Picture of Philip in the Second Coming of Yeshua: Philip is the picture of those in the last days time of tribulation at Yeshua's Second Coming who want to see the Father Yahuweh/Yehovah and they want Yeshua to reveal the Father Yahuweh/Yehovah when Yeshua returns to the earth. But even though they have been with Yeshua so long and think they know him, they do not realize that when they have seen Yeshua, they have seen the Father Yahuweh/Yehovah.

Nethan'el Bar Talimai נְתַנְאֵל בַּר תַּלְמִי (Nathanael Bartholomew):

John 21:2-19 | Yeshua appears to Kepha, Yochanan, Ya'aqov, Ta'oma, and Nethan'el Bar Talimai

The Picture of Nethan'el Bar Talimai in the Second Coming of Yeshua: Unfortunately there is no record of Nethan'el Bar Talimai during the events of Yeshua's death and resurrection. He is only mentioned as one of the apostles who was in the boat with Kepha and Yochanan when they were fishing and saw Yeshua appear to them on the shore.

Ta'oma תָּאוֹמָא (Thomas):

John 14:5 | Ta'oma is worried because he does not know where Yeshua is going or how to know the way

John 20:25-28 | Ta'oma does not believe Yeshua has resurrected back to life or that Yeshua has come until he is standing before him and sees Yeshua with his own eyes and feels the scars with his own hands

John 21:2-19 | Yeshua appears to Kepha, Yochanan, Ya'aqov, Ta'oma, and Nethan'el Bar Talimai

The Picture of Ta'oma in the Second Coming of Yeshua: Ta'oma was filled with worry and doubt throughout the entire ordeal of Yeshua's death and resurrection. During the Last Supper Ta'oma is filled with fear and worry that he is not going to know the way to be able to follow Yeshua when Yeshua says he is going away. And even after Yeshua comes back to life from the dead, Ta'oma refuses to believe that Yeshua is alive again until he sees Yeshua physically standing in front of him, and he is able to touch him and feel the nail wounds in his hands for himself.

Ta'oma is the picture of Yeshua's followers during the tribulation and final days during his Second Coming who refuse to believe that Yeshua is returning until they physically see Yeshua standing in front of them. These are those who will not believe that any of the prophecies are being fulfilled and will not believe that the tribulation is happening or that Yeshua is returning anytime in their lifetime until the very end of the tribulation when they see Yeshua physically come in the clouds and they are standing in front of him at the rapture and resurrection and are able to touch him and place their hands in his nail wounds. Even in the very worst times when the tribulation is bad and even as the prophecies happen right in front of them, they will not believe that Yeshua is returning and they will not believe that the tribulation is happening until they see Yeshua face to face, physically in front of them. Then they will believe and not have any more doubt.

Yehudah Taddai יהודה תדאי (Judas Thaddeus):

John 14:22-23 | Yehudah Taddai wonders at the idea that Yeshua is about to be seen only by those who love Yeshua and guard his commands and that Yeshua is not going to reveal himself to the world

The Picture of Yehudah Taddai in the Second Coming of Yeshua: Yehudah Taddai during the Last Supper is concerned that Yeshua is only going to reveal himself to his own disciples who are guarding his commands, and that Yeshua is not going to reveal himself to the rest of the world. And it was true. After Yeshua's resurrection he only appeared to his own disciples who loved him. He did not go and appear to the rest of the world; he did not appear to any of the religious or political leaders who participated in getting him killed, to convince them to believe in him. He did not go throughout the world walking and appearing to people everywhere telling them to follow him and believe in him for eternal life.

Yehudah Taddai is the picture of those during the tribulation who are evangelists, who want to tell the whole world about Yeshua and want Yeshua to reveal himself to the whole world. They do not want the time of evangelism to stop, even though Yeshua himself says in Matthew 24 that the Good News, the Gospel, will only be preached until the end comes at the moment when the disgusting abomination idol is placed as the sign of the start of the great tribulation.

At the moment when the abomination is placed, the tribulation begins for one half of one week, and during that half of a week the proclaiming of the Good News is finished and completed and will not continue like it had before. There will still be a harvest of souls coming into the kingdom all the way up to the end of the tribulation in Revelation 14, but the evangelizing of taking the Good News to the world does not happen anymore like before. One of the things that was hardest to understand for the Christians in Communist Russia was why Yeshua was allowing them to be locked up in prison and not letting them preach the Gospel in Russia. There are times in which Yeshua does not allow the evangelizing and preaching of the Gospel to go forward, times when Yeshua does not reveal himself except to those who love him and keep his commands.

During the time of tribulation there will be many people who will want to keep on proclaiming the Good News and evangelizing, and they will not understand why Yeshua is not allowing himself to be revealed to the world in evangelism anymore like before. And they will want to stay in the beast system and in Babylon in the world for as long as possible trying to evangelize and proclaim the Good News, and many might not realize the cost that will bring with their own deaths as martyrs in order to stay in the places that are requiring the mark of the beast to buy and sell. During that time only the two witnesses and those called to be like them will be witnessing like Moses and Elijah in the heart of the Beast.

Those like Yehudah Taddai who want the whole world to see Yeshua will not understand that the time of the tribulation is actually an exciting time when Yeshua's followers no longer need to go out and proclaim the Good News and evangelize anymore, because Yeshua himself is pouring out his Spirit on all flesh and evangelizing himself to bring in the final harvest on the cloud in Revelation 14. Yeshua is going to show himself to the whole world this time, and his followers during the tribulation will no longer need to try to show Yeshua to the world, when he shows himself.

Yehudah Ish Qerioth יהודה איש קריות (Judas Iscariot):

John 12:4-8 | Yehudah rebukes Yeshua for wasting costly perfume that could be sold and given to the poor because Yehudah was embezzling the money for the poor for himself and his motivation in wanting tithes and offerings and money to be given for the poor was out of greed to take the money for himself

Matthew 26:14-16 | The price of Yehudah's loyalty and love is 30 pieces of silver

John 13:18-30; Matthew 26:23-25 | Yehudah is told by Yeshua that he is the betrayer and he leaves in haste to make arrangements as Yeshua says that it would have been better had the betrayer Yehudah not been born

Luke 22:47; John 18:1-2 | Yehudah comes to the disciples' common meeting place, together with a crowd or mob or roaring sea of people, and betrays Yeshua with a kiss

Matthew 27:3-5 | Yehudah sees that he has condemned an innocent man to death, returns the silver, and hangs himself

The Picture of Yehudah in the Second Coming of Yeshua: The apostle Yehudah was the one in charge of the money. He outwardly made himself look pious and spiritual, pretending to want money for the poor, for the widows and orphans. He made himself appear to be the really religious and humble and spiritually mature follower of Yeshua who wanted even the expensive perfume not to be wasted, but to be sold to take care of the widows and orphans. But his real motive was that he wanted that money for the poor to go to himself, to make himself wealthy and rich off of Yeshua's tithes and offerings. He was a charlatan and a con man who was only interested in furthering his own worldly gains in this life while still looking righteous at the same time.

Yehudah was so in love with the world that it only took 30 pieces of silver for the religious leaders to buy him and use him. For only 30 pieces of silver Yehudah was ready and willing to betray Yeshua and hand him over to his death. And when Yeshua told Yehudah during the Last Supper that it was time for him to go out and betray him, Yeshua said that it would have been better if Yehudah had never been born, which is a very poignant thought.

This is the warning for Yeshua's followers and disciples during the tribulation to not become like Yehudah the betrayer. There will be many believers in Yeshua who outwardly appear to follow him and makes themselves look religious and pious according to the manmade religious rules of Christianity. And they will appear to desire to take care of the poor, of the widows and orphans. They ask for the tithes and offerings to help the homeless and widows and single parents who are struggling; they appear to want to help the less fortunate and call for economic equality. Or they ask for finances to support their ministries to spread the Gospel and help people in need, which is not always an evil thing. But for many the true reason behind their desire for the expensive perfume to be sold instead of used to anoint Yeshua is because they are actually hoarding all of the money for themselves, making themselves rich on the wealth of the tithes and offerings that they actually withhold from the poor, even though they claim that that is what they are going to use the money for.

Those like Yehudah in the time of the final tribulation before Yeshua comes are those who are only in the religious game for their own worldly gain. They love the world and have no love for Yeshua. They are those

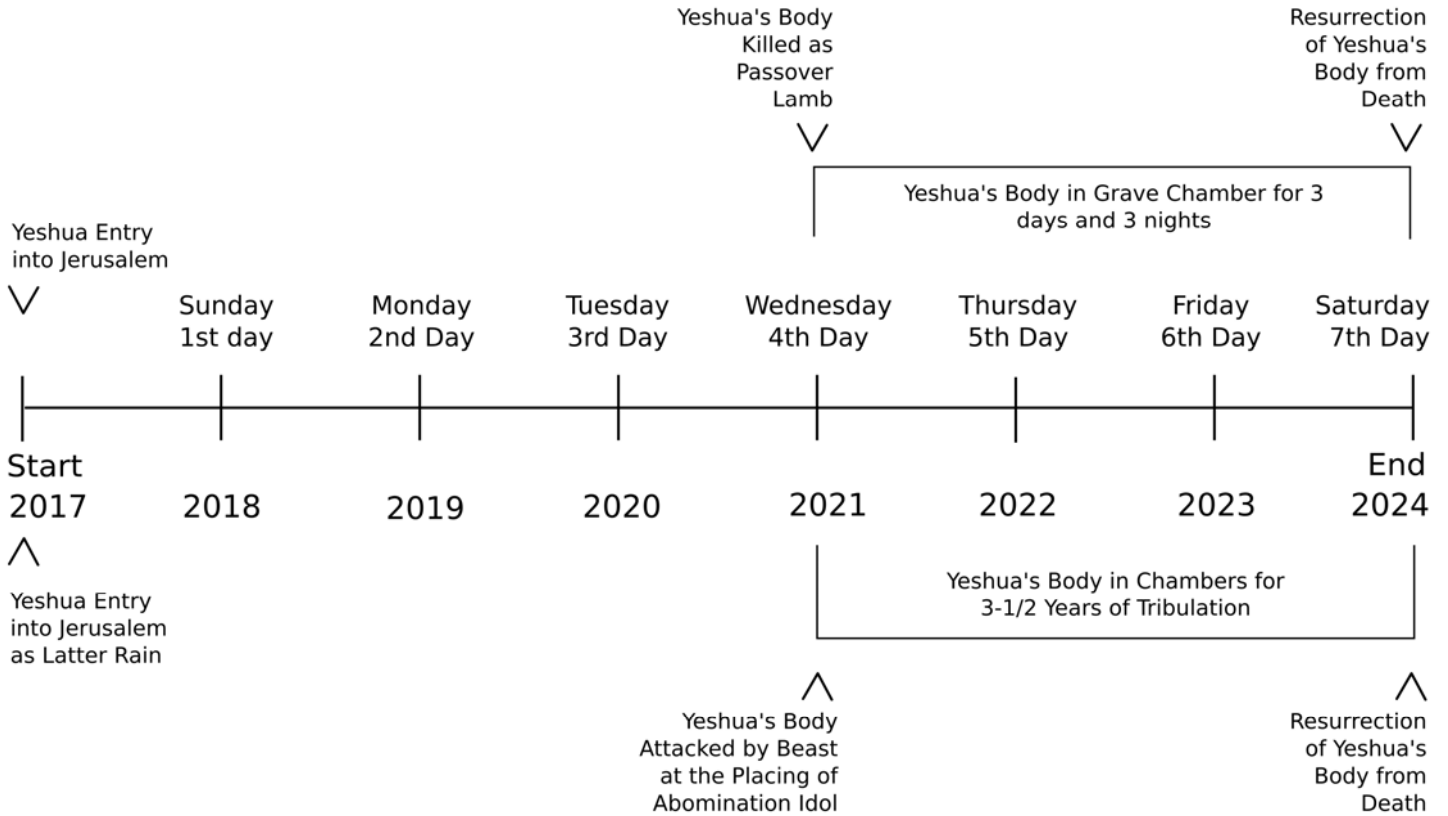
who try to serve two masters, both Yeshua and the world simultaneously as Yeshua says in Matthew 6, but end up hating Yeshua and loving the world. And in the same way that Yehudah betrayed Yeshua's body to death, those who are like Yehudah in the time of the tribulation will accept the mark of the beast and will worship and follow after the Final Beast as they betray Yeshua's body of true believers to death. Those like Yehudah in the tribulation time will not be willing to give up everything to follow after Yeshua. They are trying to serve two masters, to follow Yeshua while at the same time unwilling to give up the things of the world that Yeshua asks them to give up. They want the things of the world and are not willing to go through the process of changing their lives to be conformed into his image.

When the tribulation comes suddenly upon the world and upon Yeshua's followers in the last days before his Second Coming, those who are like Yehudah are the believers in Yeshua who are not watching for his coming, but they are not falling asleep either at the same time. They are wide awake busy working with the Final Beast to bring it to power, going with the crowd and sea of people that is causing the Beast to enter into power. And as part of that crowd, that sea of people, they are also busy betraying Yeshua's body to death, to be put into the grave into hidden chambers in the earth for 3 ½ years as Yeshua's body was in the grave for 3 days and 3 nights.

And the price of their betrayal of Yeshua's body will be simply to be able to continue to be able to buy and sell, to have money and be able to spend it in buying the things they want and need. In the same way that Yehudah went with the crowd, with the roaring and rioting sea of people to betray Yeshua, those of Yeshua's followers during the tribulation who are like Yehudah will also go with the roaring sea of people that raises the Final Beast into power in Isaiah 17:12-14; 57:20-21; Daniel 7:2-3; Luke 21:25-28; Revelation 7:1; 13:1; 17:1-15. And they will go with the tsunami sea of people and accept the mark of the beast together with them in order to be able to use the currency money of the beast system and to still be able to buy and sell with money, with their silver. And they will betray even those closest to them in the body of Yeshua in the same intimate way with a kiss, in order that they can still have the wealthy and worldly lifestyle that they have become accustomed to, but they will still betray in such a way that they will make themselves appear to be righteous and good in their betrayal.

In the end they will become horrified at the innocent blood that is on their hands in the same way that Yehudah did, and many of them might even try to leave the Beast System like Yehudah threw away the silver coins at the feet of the religious leaders. They will die in grief and sorrow like Yehudah did, and many of them will probably not be part of the resurrection of Yeshua's body at the end of the tribulation and will not make it into eternal life with Yeshua.

Daniel's One Week



Instead of Yeshua's body being killed and buried in a hidden chamber in the earth and resurrected back to life at the end of 3 days and 3 nights, during the tribulation it is Yeshua's body (his body of believers who are the one body of Messiah in 1 Corinthians 12:12-27) that is killed and buried in a hidden chamber in the earth and resurrected back to life at the end of 3 ½ years (Isaiah 26:19-21; Daniel 12).

The One Week of Daniel 9:27

| | |
|---|--|
| <p>7th Day of the Week <i>Saturday</i> (Sabbath and Selection of Passover Lamb):</p> <p>1. Yeshua enters into Jerusalem on the donkey on the day that the Passover Lamb is selected to be sacrificed for the sins of the nation of Israel. [Matthew 21:7-16; Mark 11:7-11; Luke 19:35-44; John 12:12-16]</p> <p>2. Greeks wanted to see Yeshua and Yeshua spoke to them about how a seed of wheat has to die in the ground before it bears much fruit. And then the thundering voice of Yahuweh/Yehovah spoke from the heavens saying that he has esteemed his name. After Yeshua finished speaking, he disappeared and hid himself for the remainder of the day. [John 12:20-50]</p> <p><u>Date: 10th Day of the 1st Month 4028 (24 April 28 C.E.)</u></p> | <p>7th Year of the 69th Week (Fall 2017):</p> <p>Yeshua enters Jerusalem during the Festival of Booths (Fall 2017) as he begins to pour himself out as the latter rain, but he enters Jerusalem in secret, in a concealed and hidden form (John 7:8-11) so that there is no way to go out into the wilderness or into the rooms to see him (Matthew 24:24-26). Even though Yeshua returns to the earth at the start of the 7 years, he does so like rain pouring down on the earth in fulfillment of Hosea 6:1-3, in a hidden form where he disappears and hides himself, remaining unnoticed and hidden as he pours himself out and causes people to have rivers of living water flow from their bellies at the Festival of Sukkot in fulfillment of John 7:8-39. Yeshua also begins going out to the gentiles in a hidden form, coming to the earth to dwell on the earth with his people as the latter rain at the completion of 69 weeks of years from the command to rebuild Jerusalem by Suleiman I.</p> <p><u>2017 is 483 Years (69 Sevens) from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p style="text-align: center;">The Start of the 7 Days (1 Seven of Days) of Daniel's One Week of Days</p> <p style="text-align: center;">Yeshua's Strengthening of the Covenant for One Seven of Days</p> | <p style="text-align: center;">The Start of the 7 Years (1 Seven of Years) of Daniel's One Week of Years</p> <p style="text-align: center;">Yeshua's Strengthening of the Covenant for One Seven of Years</p> |
| <p>1st Day of the Week <i>Sunday</i> (Day of Preparation):</p> <p>1. Yeshua curses the fig tree. [Matthew 21:18-19; Mark 11:12-15]</p> <p>2. Yeshua cleans the Temple of the traders and businesses set up inside of the Temple, calling them a 'den of thieves.' [Matthew 21:12-14; Mark 11:15-19; Luke 19:45-46]</p> <p><u>Date: 11th Day of the 1st Month 4028 (25 April 28 C.E.)</u></p> | <p>1st Year of the 70th Week (Fall 2017 – Fall 2018):</p> <p>Fall 2018 Yeshua begins to clean up his house of his believers, his dwelling place, as he begins to expose pastors, priests, false prophets, and false teachers around the world. And he gives the warning through his true prophets that he is cursing those of his followers who are not bearing fruit, to bring judgment on them and even to kill them if they do not start bearing fruit (like the fig tree).</p> <p><u>2018 is 484 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>2nd Day of the Week <i>Monday</i> (Day of Preparation):</p> <p>1. The cursed fig tree is withered away and dead, and Yeshua explains about believing in him without any doubt and even mountains can be moved. [Matthew 21:19-22; Mark 11:20-26]</p> <p>2. The final day of Yeshua preaching and teaching</p> | <p>2nd Year of the 70th Week (Fall 2018 – Fall 2019):</p> <p>During the year of 2019 those of Yeshua's followers, especially the religious leaders, who are not bearing fruit like the fig tree Yeshua begins striking down and even killing, some dying in the pulpit in the middle of preaching, and bringing judgment and</p> |

| | |
|---|--|
| <p>and speaking parables during his ministry, including many teachings and parables about his return. [Matthew 21:23 – 26:2; Mark 11:27 – 13:37; Luke 20:1 – 21:38]</p> <p>3. The religious leaders, the elders and priests, plot to kill Yeshua. [Matthew 26:3-5; Mark 14:1-2; Luke 22:1]</p> <p><u>Date: 12th Day of the 1st Month 4028 (26 April 28 C.E.)</u></p> | <p>consequences on others, including convictions in courts that sent them to prison for sins they were committing, especially in Africa, but also all over the world.</p> <p>During the year 2019 the final proclaiming and teaching of the Good News (the Gospel) and traditional teaching and evangelizing to the world in public took place until the death of Jack Van Impe on January 18, 2020 on the day of the stadium event in Phoenix, Arizona and the start of COVID-19 spreading around the world and the end of the continual oil from the Bible on January 10, 2020 as Matthew 25:1-13 begins to enter into fulfillment. This began the close of the proclaiming of the Good News and the public teaching to all the world right before the end comes with the abomination idol desolating in fulfillment of Matthew 24:14.</p> <p><u>2019 is 485 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>3rd Day of the Week <i>Tuesday</i> (Day of Preparation):</p> <p>1. Yehudah makes the deal with the religious leaders to betray Yeshua for 30 pieces of silver. [Matthew 26:14-16; Mark 14:10-11; Luke 22:3-6]</p> <p>2. Yeshua instructs Kepha and Yochanan to prepare a room for the Passover meal in Jerusalem the next night, and also for them to eat that night after sunset, the meal that became the Last Supper. [Matthew 26:17-19; Mark 14:12-16; Luke 22:7-13]</p> <p><u>Date: 13th Day of the 1st Month 4028 (27 April 28 C.E.)</u></p> | <p>3rd Year of the 70th Week (Fall 2019 – Fall 2020):</p> <p>The final year when there is still time left to prepare for the start of the tribulation at the middle of the seven years. The final preparations are made by the beast system for the Final Beast to put in place a monetary, economic system to betray Yeshua's body for preventing buying and selling without worshipping the beast. It was around sunset at the transition time from the end of the 3rd Day of the Week to the start of the 4th Day of the week that Yeshua and the apostles had the Last Supper. So during 2020 and beyond the fall of 2020 is when Yeshua's followers in the last 7 years celebrate a special communion Last Supper together, with a special focus on the communion and Last Supper part of the day of Passover in the same way that Yeshua and the apostles had a Last Supper communion on the night before the Passover meal was eaten. 2020 is the year of the Last Supper and special time together for Yeshua's body of believers before the start of the tribulation that comes on the 4th day or 4th year, in the middle of the week, when the abomination idol is placed on the set-apart place.</p> |

| | |
|---|---|
| | <p align="center"><u>2020 is 486 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>4th Day of the Week Wednesday (Passover and Day of Preparation):</p> <p>1. At around sunset (the beginning of the day in Hebrew) Yeshua and the twelve apostles gather in the room that was prepared for eating the Passover meal the next night and eat the Last Supper together, including communion. Yeshua speaks his final message and instruction to his twelve apostles before his death. [Matthew 26:20-25; Mark 14:17-21; Luke 22:14-30; John 13:1 – 14:31]</p> <p>2. Yeshua and the twelve apostles go to the garden at the Mount of Olives, and on the way Yeshua finishes his final message to them. At the garden the apostles are supposed to stay awake and keep watch, but fall asleep three times. [Matthew 26:30-46; Mark 14:26-42; Luke 22:39-42; John 14:31 – 18:1]</p> <p>3. Yehudah arrives at the garden with a sea of people to betray Yeshua and take him away to his trial and death as his followers all run and scatter. [Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:2-12]</p> <p>4. Yeshua taken through lengthy trial process during which Kepha denies him three times. [Matthew 26:57 – 27:30; Mark 14:53 – 15:19; Luke 22:54 – 23:25; John 18:13 – 19:16]</p> <p>5. Yeshua is crucified and killed as the Passover Lamb, ceasing sacrifices and offerings, and Yehudah realizes he has betrayed an innocent man. The sun is darkened and there is a great earthquake during Yeshua's death. [Matthew 27:31-56; Mark 15:20-41; Luke 23:26-49; John 19:16-37]</p> <p>6. Yeshua is buried in the garden tomb of the rich man Yoseph, concealed inside a chamber in the earth for 3 days and 3 nights. [Matthew 27:57-61; Mark 15:42-47; Luke 23:50-55; John 19:38-42]</p> <p><u>Date: 14th Day of the 1st Month 4028 (28 April 28 C.E.)</u></p> | <p>4th Year of the 70th Week (Fall 2020 – Fall 2021):</p> <p>Beginning in the fall of 2020 there is a small amount of time left to prepare in the same way that the day of Passover still has some time left to prepare as a day of preparation. And there is a small time left after the fall of 2020 when Yeshua gives his final intimate messages and instructions to his followers as he begins to pour out his Spirit on all flesh in fulfillment of Joel 2. Yeshua comes very intimately to his followers beginning in the middle of the 7 years from fall 2020 onward, to speak to them like he spoke to his apostles at the end of the Last Supper during that night. During that time Yeshua will be telling his followers to stay up and watch with him, but they will all fall asleep, because the majority will not realize that the tribulation is about to begin in 2021. All of Yeshua's followers will fall asleep and when the crowd and sea of people comes in fulfillment of Isaiah 17:12-14, 57:20-21, Daniel 7:2-3, Luke 21:25-28, and Revelation 7:1, 13:1, 17:1-15 and brings the Final Beast system into power his followers will be taken by surprise and will scatter.</p> <p>The abomination idol desolating and removal of the continual happens in the spring of 2021 in the midst of the 4th year in the same way Yeshua's body was crucified in the midst of the 4th day of the week on Wednesday. At the start of the tribulation Yeshua's body of believers will be killed in some form when the Final Beast comes to power in the same way that Yeshua's body was killed on the cross. Then in the same way that Yeshua's body was buried and concealed in a grave, in a chamber room in the earth for 3 days and 3 nights, Yeshua's body of believers in the tribulation will also be concealed and hidden in chambers or rooms in the earth in fulfillment of Isaiah 26:16-21 for 3 ½ years. The sun is also darkened and there is a great earthquake in fulfillment of Joel 2 and Isaiah 13 and Revelation 6:12 – 8:12.</p> <p align="center"><u>2021 is 487 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |

| | |
|---|--|
| <p>5th Day of the Week <i>Thursday</i> (Unleavened Bread):</p> <ol style="list-style-type: none"> 1. Yeshua is in the concealed chamber of the grave. 2. A Roman guard is placed at the grave. [Matthew 27:62-66] <p><u>Date: 15th Day of the 1st Month 4028 (29 April 28 C.E.)</u></p> | <p>5th Year of the 70th Week (Fall 2021 – Fall 2022):</p> <p>Yeshua’s body of believers are in the concealed chamber rooms of the earth while the Final Beast in Revelation 13 is guarding against them from coming out of their hidden, concealed chambers for the 3 ½ years, preventing them from buying and selling.</p> <p><u>2022 is 488 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>6th Day of the Week <i>Friday</i> (Unleavened Bread):</p> <ol style="list-style-type: none"> 1. Yeshua is in the concealed chamber of the grave. 2. The women Miryam of Migdol, Miryam mother of Ya’aqov, and Salome buy burial spices and ointments for Yeshua’s body in the grave. [Mark 16:1; Luke 23:56] <p><u>Date: 16th Day of the 1st Month 4028 (30 April 28 C.E.)</u></p> | <p>6th Year of the 70th Week (Fall 2022 – Fall 2023):</p> <p>Yeshua’s body of believers are still in the concealed chamber rooms of the earth, but Yeshua is providing them relief of provision like the spices and ointments, bringing them healing and providing for their needs in their concealed places.</p> <p><u>2023 is 489 Years from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>7th Day of the Week <i>Saturday</i> (Sabbath and Unleavened Bread):</p> <ol style="list-style-type: none"> 1. Yeshua is concealed in the chamber of the grave until the end of the 7th day of the week, the Sabbath day, and then at the end of the Sabbath day in the evening he resurrects back to life from the dead after 3 days and 3 nights in the grave. [Matthew 12:39-40; 16:4; Luke 11:29-30] <p><u>Date: 17th Day of the 1st Month 4028 (1 May 28 C.E.)</u></p> | <p>7th Year of the 70th Week (Fall 2023 – Fall 2024):</p> <p>Yeshua’s body of believers are still in the concealed chamber rooms of the earth until Yeshua returns during the Fall Festivals at the sound of the trumpet (Matthew 24:31). And the dead of Yeshua’s body from the creation of the world from Adam and Eve will be resurrected to life from the dead and those who are still remaining alive on the earth at the time of his coming will be gathered and caught up (raptured) to meet Yeshua in the air (Matthew 24:31). And all of Yeshua’s body of believers will have a new body like his new body, and have eternal life together with him. Then Yeshua’s body of believers will finally be able at that time of the gathering up to leave the sealed and hidden chambers in the earth with the stone rolled away and the guards of the Beast fleeing in fear.</p> <p><u>2024 is 490 Years (70 Sevens) from the Command by Suleiman I to Rebuild Jerusalem in 1534-1535</u></p> |
| <p>The End of the 7 Days (1 Seven of Days) of Daniel’s One Week of Days</p> | <p>The End of the 7 Years (1 Seven of Years) of Daniel’s One Week of Years</p> |
| <p>1st Day of the Week <i>Sunday</i> (Day of First-Fruits and Unleavened Bread):</p> <ol style="list-style-type: none"> 1. A messenger rolls back the guarded stone of the empty tomb where Yeshua is already raised from the dead, causing the Roman guards to faint in fear. [Matthew 28:2-4] | |

2. Some of the dead in the area of Jerusalem are raised back to life and walk out of the graves into Jerusalem. [Matthew 27:52-53]

3. The women Miryam of Migdol and Miryam mother of Ya'aqov and the apostles Kepha and Yochanan witness the empty grave and discover that Yeshua had already risen from the dead before the 1st day of the week. [Matthew 28:1-10; Mark 16:2-8; Luke 24:1-8; John 20:1-18]

Date: 18th Day of the 1st Month 4028 (2 May 28 C.E.)